

**SGU Human Services Department**

**Field Placement Application**

**General Application pp. 1-3**

**Faculty Evaluation forms, p. 4**

**\*\*\*\***

**Update Page, p. 5 (limited)**

***PLEASE NOTE:***

***IT IS IMPORTANT TO FILL OUT THIS ENTIRE APPLICATION FULLY AND CORRECTLY. INCOMPLETE OR INCORRECT APPS MAY NOT RECEIVE CONSIDERATION.***

 (Spring 2021 ver)

**FIELD PLACEMENT** Name: Click or tap here to enter text.

**GENERAL APP.** ID#Click or tap here to enter text. Date Click or tap to enter a date.

Mailing Address: Click or tap here to enter text.

Telephone: Click or tap here to enter text.

SGU E-mail Address: Click or tap here to enter text. @sintegleska.edu

1. Level Applying for (check): HS [ ]  290 [ ]  390 [ ]  490 Semester to enroll: [ ] spring [ ]  summer

2. Total semester hours on HS Status Sheet completed to the present: Click or tap here to enter text.

Cumulative/career GPA: Click or tap here to enter text. (must be 2.0 min; all Cs or higher)

3. Your Human Services Advisor: Click or tap here to enter text.

4. Your Concentration area (check): [ ]  CD [ ]  CJ [ ]  MH

The following information is required to help us know you better so that we can find the most useful and satisfying placement for you. Be assured we will use the information with the utmost discretion.

1. What are your expectations for this course and how do you hope to use this in the future?

Click or tap here to enter text.

2. Please list previous work experience (paid and/or volunteer) and a very brief description of your job responsibilities and how this experience can contribute to this class.

Click or tap here to enter text.

 3. We would appreciate your including PERSONAL experiences, which you believe will be helpful to you in this course.

Click or tap here to enter text.

4. Please identify any other knowledge, skills or past EDUCATIONAL experiences, which you believe, will be helpful in this course.

Click or tap here to enter text.

5. Identify your future goals and how do you see this placement experience relating to them.

Click or tap here to enter text.

6. Do you have any medical condition or physical limitations that could affect placement? If yes, please describe:

Click or tap here to enter text.

7. Identify your current areas of interest in human services; check all that apply:

**Age:** [ ]  Children (0-12) [ ]  Teens [x]  Adults [ ]  Older Adults

**Gender:** [ ]  Female [ ]  Male

**Social Issues:** [ ] Child Abuse [ ]  At Risk Youth [ ]  Schools [ ]  Developmental Disabilities

[ ]  Substance Abuse [ ]  Mental Health [ ]  Criminal Justice [ ]  Domestic Violence

Other (write in) Click or tap here to enter text.

8. Identify possible sites: #1 being of most interest…

#1 Click or tap here to enter text.

#2 Click or tap here to enter text.

#3 Click or tap here to enter text.

Have you made any contacts at any of these sites? If yes, tell us:Click or tap here to enter text.

 **FP PERSONAL DISCLOSURE** Name Click or tap here to enter text.

ID# Click or tap here to enter text. Date: Click or tap to enter a date.

We ***require*** the following information to ensure client safety and to meet agency requirements for placement. ***This is required to be completed before each level of Field Placement*.** Attach additional pages if needed.

1. Have you ever been **arrested or charged** with any criminal offense (excluding minor traffic violations)?

[ ]  Yes [ ] No If “Yes”, when and please explain: Click or tap here to enter text.

2. Have you ever been **convicted or plead guilty** to any criminal offense (excluding minor traffic violations)?

[ ]  Yes [ ] No If “Yes”, when and please explain: Click or tap here to enter text.

3. Have you been **charged or court adjudicated for child/elder/vulnerable adult abuse or neglect, and/or violent/ assaultive behavior**? (Court adjudicated means that a court has found you committed an act, which falls within these categories, whether the case was in criminal, civil or family court.)

[ ]  Yes [ ] No If “Yes”, when and please explain: Click or tap here to enter text.

4. Are you currently on **probation or parole**?

[ ]  Yes [ ] No If “Yes”, when and please explain and provide the name and contact info for your probation or parole officer: Click or tap here to enter text.

5. Are you currently in any kind of **treatment or transitional program**?

[ ]  Yes [ ] No If “Yes”, when and please explain: Click or tap here to enter text.

6. Do you currently **use (in any amount or situation) alcohol or chemical substances**?

[ ]  Yes [ ] No If “Yes”, please explain: Click or tap here to enter text.

7. Have you experienced a **physical, emotional, or mental condition that could limit** your ability to meet academic and client-care requirements or that may endanger health or safety of persons entrusted in your care?

[ ]  Yes [ ] No If “Yes”, when and please explain: Click or tap here to enter text.

8. Some FP sites require staff, interns and volunteers who have experienced **substance abuse problems** to have at least **two years of sobriety** before working in the agency. If this applies to you, have you met this requirement?

[ ]  Yes [ ] No Please explain: Click or tap here to enter text.

9. Some FP sites require staff, interns and volunteers who have been **mental health consumers** to either have completed their treatment **at least two years prior** to application or have the written recommendation of their mental health professional in order to be considered for placement. If this applies to you, have you met this requirement?

[ ]  Yes [ ] No Please explain: Click or tap here to enter text.

10. Do you currently have a valid **driver’s license**?

[ ]  Yes [ ] No If “No”, when and please explain: Click or tap here to enter text.

11. Have you ever been in arrears or failed to pay **child support** in this state or elsewhere?

[ ]  Yes [ ] No If “Yes”, when and please explain: Click or tap here to enter text.

12. Do you have any **social media accounts and/or postings** that may display questionable attitudes and/or behaviors which may be considered poor judgement, unprofessional, unethical, or illegal?

[ ]  Yes [ ] No If “Yes”, when and please explain: Click or tap here to enter text.

The above information is truthful and accurate and I have not knowingly withheld any information. I acknowledge that in addition to other action it may be duly authorized to take, SGU can deny my entry into the placement class or later remove me from this placement if it is shown that I knowingly provided inaccurate or misleading information.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(sending in this page via email from student’s SGU account signifies signature)

**FP CONSENT TO** Student Name Click or tap here to enter text. **RELEASE INFORMATION** Date: Click or tap here to enter text.

I understand that it may be necessary for the FP instructor to verify and/or share some of the information I reported on the FP Disclosure Statement with FP site supervisors for the purpose of determining my suitability for field placement. I authorize release of any appropriate information contained on the Disclosure Statement necessary for such matters.

[ ]  Yes [ ]  No Date Click or tap to enter a date.

**FP ETHICAL STANDARDS AGREEMENT**

My signature below affirms I have read, understand, and commit to follow the **National Organization for Human Service (NOHS) Council for Standards in Human Services Education (CSHSE) Ethical Standards.**

A full listing of these standards is in the back of the HS 200 textbook. They are also displayed at the back of the HS 290-390-490 Field Placement text. On-line they can be viewed at <http://www.nationalhumanservices.org/ethical-standards-for-hs-professionals> A shorter student-focused statement is attached to the FP Agreement Form, p. 3, with a signature block. These standards govern this degree program and my Field Placement. Any additional standards required by the agency/site to which I am assigned will also apply.

 I agree to abide by all these ethical standards in my placement. I understand that any ethical

concerns or violations may result in placement termination.

[ ]  Yes [ ]  No Date Click or tap to enter a date.

**PROFESSIONAL LIABILITY INSURANCE;**

**BACKGROUND CHECK; DRUG TEST**

**1) Individual student malpractice/liability insurance coverage *eligibility* is required for HS 290 students; official coverage *certificates* required for HS 390 and 490 students.** Certificate of coverage is to be on file in the HS Dept. before enrollment for HS 390 and 490 students. Waivers for coverage may be granted for in-service employees who have comparable status through their organization; this status shall be verified by organization supervisor before waiver allowed. To get coverage, complete the “American Professional Agency” paperwork (available in #129) or go on-line to [www.americanprofessional.com](http://www.americanprofessional.com). Give your completed application to HS Dept. staff for processing. Class lab fees cover the cost of insurance premium.

The below two requirements additionally ***may*** apply, depending on cooperating organization and circumstances:

**2) Deeper Background checks** will be done by many organizations in order to meet their legal responsibility and must be passed before enrollment.

 3) **Drug tests** will be administered by many organizations in order to meet their legal responsibility and must be passed before enrollment.

I understand and will fully cooperate with all these measures to ensure my personal and legal readiness and agency and client safety. I also understand that failing to meet any of these standards will delay or cancel my progression in the Human Services.

[ ]  Yes [ ]  No Date Click or tap to enter a date.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(sending in this page via email from student’s SGU account signifies signature)

 **FACULTY EVALUATION** Student Name Click or tap here to enter text.

 **FOR STUDENT ENTRY INTO** ID# Click or tap here to enter text.

 **FIELD PLACEMENT CLASS** (\*2 of these are required\*)

**Directions** to the student-applicant: it is **your responsibility** to make an appointment with the faculty member. At this meeting you will go over the below and thoroughly discuss each factor. You are to cut/paste this page and separate it as a digital file and give it to the Faculty-Evaluator. The Evaluator will then send this file from his/her official email to the Field Placement instructor.

***\*\*Important Two Faculty Evaluation Forms must be completed: one from each below…***

1) HS 200; PY 301 (or similar junior-senior course) Instructor.

2) Student’s Advisor or Alternate Instructor who has consistent contact.

Concentration Area, please check: [ ] CD [ ]  CJ [ ]  MH Date:Click or tap to enter a date.

Evaluator, please rate below the above named student, using 1 = lowest mark; 5 = highest mark

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Factor:** | **1: Very** **Deficient** | **2:** **Poor** | **3:** **Fair** | **4:****Good** | **5:** **Excellent** |
| **1. Attendance** |  |  |  |  |  |
| **2. Punctuality**  a. Class   b. Assignments  |  |  |  |  |  |
|  |  |  |  |  |
| **3. Communication**  a. Oral   b. Written c. Technology |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| ***4. Student displays and demonstrates the below Lakota Virtues…*** |
| A.  **Woksape:**  Wisdom. means having the experience and knowledge to know what is proper and right, and then exercise good sense and judgment |  |  |  |  |  |
| **B. Woohitika**:  Bravery... means having the courage and composure to be daring, take risks, to boldly act in order to be successful and reach goals |  |  |  |  |  |
| **C.  Wowacintanka**:  Fortitude... means grit, having a strong mind and heart, be resilient, and act in a determined manner to overcome challenges.  |  |  |  |  |  |
| D**.  Wacantognaka:**  Generosity…  means readiness and actions to be giving and helpful to others.  |  |  |  |  |  |
| **5. Student’s understanding of and commitment to the helping field** |  |  |  |  |  |
| **6. Student’s “readiness”**  |  |  |  |  |  |

**Additional Comments or Concerns:** Click or tap here to enter text.

Faculty Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(or send from Faculty Evaluator’s official email)

**FIELD PLACEMENT APPLICATION**

**UPDATE PAGE only for SPECIAL CIRCUMSTANCES\***

**PURPOSE:** \*This page is only for the student who completed the full FP application in the Fall or early Spring of the current academic year, but will not actually enroll until the following summer session, ~4 to 6 months later ~~~ and who’s status has essentially remained unchanged. If there is a longer gap, the student will complete the entire General Application again.

To use this page, the applicant is to cut/paste this page to a separate file, complete it, then send to the Field Placement instructor.

Student Name Click or tap here to enter text. ID # Click or tap here to enter text.

Telephone: Click or tap here to enter text.

SGU E-mail Address: Click or tap here to enter text. @sintegleska.edu

Check level desired: HS [ ]  290 [ ]  390 [ ]  490 Semester to enroll: [ ] spring [ ]  summer

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

I affirm my earlier FP General Application still accurately reflects my status (personally, academically, and legally). [ ]  Yes [ ]  No

I also affirm or have applied for Malpractice-Liability Insurance (390 & 490 levels): Check:

[ ]  I have coverage that will go through class time; copy of certificate should be in file.

[ ]  I have completed an application but am awaiting coverage. Note: application should be completed early April for 1 May summer-term coverage.

I also affirm I consulted with the FP Coordinator (name): Click or tap here to enter text.

on this date:Click or tap to enter a date.

and am fully informed as to what is expected from me: [ ]  Yes [ ]  No

Add any notes here that would be helpful to planning your placement: Click or tap here to enter text.